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# IN THE UNITED STATES PATENT AND TRADEMARK

Box New Patent Application Assistant Commissioner for Patents Washington, D.C. 20231 Attorney's Docket No.: 20206-038 (P00-3420)

## FILING TRANSMITTAL

Transmitted herewith for filing is the Patent Application of: DAVID MICHAEL KURN

For: "Computer System Employing a Split-Secret Cryptographic Key Linked to a Password-Based Cryptographic Key Security Scheme"

### **ENCLOSURES**

|   |  | 2.102030123   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | $\boxtimes$  | 35 page application including specification, claims and abstract; 6 sheets (Figs. 1 - 6) of ☐ informal/☒ formal drawings; A Declaration, Power of Attorney & Petition (☒ signed/☐ unsigned); A postcard for return to us as proof of receipt of the referenced documents. |  |  |  |  |  |
|   | $\boxtimes$  | An Assignment of the invention with an assignment cover sheet;  |  |  |  |  |  |
|   |  | Verified Statement Claiming Small Entity Status (37 CFR 1.9(f) and 1.27(b));<br>IDS (form PTO-1449) and copies of references;<br>An Associate Power of Attorney;  |  |  |  |  |  |
|   |  | A certified copy of the priority document (Under 35 USC 119);   |  |  |  |  |  |
|   |  | A Power of Attorney by Assignee;  |  |  |  |  |  |
| 1 |  | Other.  |  |  |  |  |  |
|   | TYPE OF FILING   |   |  |  |  |  |  |
|   |  | This application claims the benefit of an earlier filed U.S. Patent Application (35 USC 120).   |  |  |  |  |  |
|   |  | This application claims the benefit of the priority date of an earlier filed provisional patent application (35 USC 119).   |  |  |  |  |  |
|   |  | This is an application filed pursuant to 37 CFR 1.53, permitting receipt of a filing date upon filing of specification, claims and drawings, if required, with applicant being given a  |  |  |  |  |  |
|   | $\boxtimes$  | period of one month from the date of notice to file the fee and oath or declaration.  In the event any parts of this application are missing, please treat this as a filing under 37 CFR 1.53 as defined just above.  |  |  |  |  |  |
|   | CERTIFICATE OF MAILING (37 CFR 1.10(A))  CERTIFICATE OF MAILING BY "EXPRESS MAIL" - Rule 10: I hereby certify that this correspondence is being deposited with the U. S. Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 as Express Mail No. <u>EL655031445US</u> addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on December 11, 2000 by Jodie M. Price. |   |  |  |  |  |  |
|   | Date: D  | ecember 11, 2000  Jodie M. Price  |  |  |  |  |  |

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# **FEE CALCULATION**

The filing fee has been calculated as shown below:

|                          |   |            |   | SMALL ENTITY |     |  | OTHER THAN A SMALL ENTITY |          |
|--------------------------|---|------------|---|--------------|-----|--|---------------------------|----------|
| BASIC FEE Design Patent  |   |            |   | \$155        | \$  |  | \$310                     | 710      |
| BASIC FEE Utility Patent |   |            |   | \$345        | \$  |  | \$710                     | \$       |
| EXTRA FEES               |   |            |   | RATE         | FEE |  | RATE                      | FEE      |
| Total claims             | 5 | minus 20 = | 0 | x9 =         | \$0 |  | x18 =                     | \$       |
| Independent Claims       | 2 | minus 3 =  | 0 | x39 =        | \$0 |  | x78 =                     | \$       |
| ☐ Multiple Dep. Claim    |   |            |   | +130 =       | \$  |  | +260 =                    | \$       |
| Assignment               |   |            |   | +40 =        | \$  |  | +40 =                     | \$40     |
| ☐ Rule 53 Surcharge      |   |            |   | +65 =        | \$  |  | +130 =                    | \$       |
| TOTAL                    |   |            |   |              | \$  |  |                           | \$750.00 |

|                |                | tiple Dep. Claim   | +130 =   | \$                                       | +260 =  |          |  |  |  |  |  |
|----------------|----------------|--|--|--|---|----------|--|--|--|--|--|
|                |                | gnment   | +40 =  | \$                                       | +40 =   |          |  |  |  |  |  |
|                | TOTA           | : 53 Surcharge   | +65 =  | <u>\$</u><br>\$                          | +130 =  | \$75     |  |  |  |  |  |
|                | 10171          | FEE PAY  | MENT   | *  |   | •,       |  |  |  |  |  |
|                |                | Attached is Check in the sum of \$750.00 to cover the filing fee.  Please charge Account No. 02-3964 the sum of \$   |  |  |   |          |  |  |  |  |  |
| ב<br>ם         | FEE DEFICIENCY |  |  |  |   |          |  |  |  |  |  |
|                |                | Please charge Account No. 02-3964 in the s   | um of \$   |  |   |          |  |  |  |  |  |
|                |                | The Commissioner is authorized to charge (or credit any overpayment) to deposit account No. 02-3964:   |  |  |   |          |  |  |  |  |  |
|                |                | <ul><li>Any additional filing fees require which will be paid within the time.</li><li>Assignment Recordal fees.</li></ul>   |  | •  | t Rule 53 filin                                       | ıgs,     |  |  |  |  |  |
| Linia in in Ca |                | The filing fee and surcharge under 37 CFR 37 CFR 1.17 and patent issue fees under 37 as they arise. As no abandonment is intended Commissioner is hereby authorized to charge come due, if not paid prior to due date to out | CFR 1.18 are inted by any inadverted payment of such | ended to be pent nonpaynd he fees as fro | paid by our fir<br>nent of fees, th<br>m time to time | rm<br>he |  |  |  |  |  |
|                |                | A duplicate copy of this sheet is enclosed.  |  |  |   |          |  |  |  |  |  |
|                | Dated          | 1: 12/11/00  | Respectfully sul                                     | bmitted,                                 |   |          |  |  |  |  |  |
|                | CUST<br>1400   | ENHEIMER WOLFF & DONNELLY LLP FOMER NO. 25696 Page Mill Rd. Alto, CA 94304-1204  | Leah Sherry<br>Reg. No: 43,91                        | 8  | *   |          |  |  |  |  |  |

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